

South Hams Development Management Committee



Title:	Agenda										
Date:	Wednesday, 3rd February, 2021										
Time:	10.00 am										
Venue:	Via Teams										
Full Members:	<p style="text-align: center;">Chairman Cllr Brazil</p> <p style="text-align: center;">Vice Chairman Cllr Foss</p> <p><i>Members:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Cllr Abbott</td> <td style="width: 33%;">Cllr Brown</td> </tr> <tr> <td>Cllr Hodgson</td> <td>Cllr Holway</td> </tr> <tr> <td>Cllr Kemp</td> <td>Cllr Long</td> </tr> <tr> <td>Cllr O'Callaghan*</td> <td>Cllr Pringle</td> </tr> <tr> <td>Cllr Rowe</td> <td>Cllr Taylor</td> </tr> </table> <p style="text-align: center;">*Substituting for Cllr Pannell</p>	Cllr Abbott	Cllr Brown	Cllr Hodgson	Cllr Holway	Cllr Kemp	Cllr Long	Cllr O'Callaghan*	Cllr Pringle	Cllr Rowe	Cllr Taylor
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Cllr Rowe	Cllr Taylor										
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
Committee administrator:	Janice Young Specialist- Democratic Services 01803 861105										

- 1. Minutes** **1 - 8**

To approve as a correct record the minutes of the meeting of the Committee held on 6 January 2021;
- 2. Urgent Business**

Brought forward at the discretion of the Chairman;
- 3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 4. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;
- 6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:
<http://apps.southhams.gov.uk/PlanningSearchMVC/>
- (a) TPO/1018/T1** **9 - 16**

Land adjacent to 4 Malborough Park, Malborough, TQ7 3SR
Delegated Authority Request to Confirm Tree Preservation Order (TPO: 1018 Open Space at Malborough Park, Malborough).
- 7. Planning Appeals Update** **17 - 18**
- 8. Planning Performance Indicators** **19 - 22**
- 9. Update on Undetermined Major Applications** **23 - 28**